



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday July 15, 2009.

AGENDA

- 1) [Carbon County Employee of the Month Award - R. Barnes](#)
- 2) Approval of Minutes
- 3) Business License Review
- 4) [Housing Authority of Carbon County Presentation - L. Varner](#)
- 5) [Request for waiver of fees for use of County Event Center for BEAR Business Market Event schedule for September 17-18, 2009 -- D. Fielding](#)
- 6) [Request for waiver of fees for use of County Event Center for CJC for Harvest Ball Fund Raiser - S. Wright](#)
- 7) [Review and possible approval of Contract with Clegg Championship Rodeos for 2009 County Fair/Rodeo - R. Peterson](#)
- 8) [Discussion and Proposal on Addressing and Signage at Fairgrounds – Ben Clement and Dave Levanger](#)
- 9) [Discussion and possible approval of handbook for County Emergency Response Plan - J. Llewelyn](#)
- 10) [Review and possible approval of SR-10 Access Management Plan Co-op with UDOT - B. Krompel](#)
- 11) [Review and possible approval of Contract Amendment for Bailiff and Parameter Security Services at 7th District Court.](#)
- 12) [Personnel Issue with possible closed session.](#)
- 13) [Amend Carbon County's General, Municipal Service Fund and County's portion of Assessing and Collecting Tax Rates approved at July 1, 2009 Commission Meeting - R. Pero](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor